

PTO/SB/122 (05-03)

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| Application Number     | 09/937,001        |
| Filing Date            | 09/19/2001        |
| First Named Inventor   | GROB, C.          |
| Art Unit               | 1714              |
| Examiner Name          | Szekely, Peter A. |
| Attorney Docket Number | 266/259           |

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☒

Assignee of record of the entire interest.

Statement under 37 CFR 3.7(b) is enclosed. (Form PTO/SB/96).

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Registered practitioner named in the application transmittal letter in an application without an executed oath or declaration. See 37 CFR 1.33(a)(1). Registration Number \_\_\_\_\_

Typed or Printed  
Name

Ron D. Brown

Signature

Date

February 21, 2005

Telephone

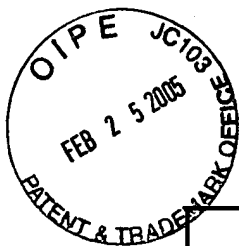
512-483-0011

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below\*.

☐ \*Total of 1 forms are submitted.

This collection of information is required by 37 CFR 1.33. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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PTO/SB/96 (09-04)

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**STATEMENT UNDER 37 CFR 3.73(b)**Applicant/Patent Owner: Huntsman Advanced Materials Americas Inc.Application No./Patent No.: 09/937,001 Filed/Issue Date: 09/19/2001Entitled: **MATTING AGENTS FOR THERMALLY CURABLE SYSTEMS**Huntsman Advanced MaterialsAmericas Inc.

a

corporation

(Name of Assignee)

(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or
2. ☐ an assignee of less than the entire right, title and interest.  
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in the patent application/patent identified above by virtue of either:

A. ☐ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

OR

B. ☒ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below: Inventors GROB, C.;, RICKERT, C.

1. From: and KUNZI, D. To: Vantico, Inc.

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2. From: Vantico Inc. To: Huntsman Advanced Materials Americas Inc.

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☐ Additional documents in the chain of title are listed on a supplemental sheet.

☐ Copies of assignments or other documents in the chain of title are attached.

[NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

Signature

Ron D. Brown

Printed or Typed Name

Feb. 21, 2005

Date

512-483-0011

Telephone Number

Group Technology Counsel

Title

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